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If you want to buy we'll sell
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Let US PRINT
YOUR
SALE BILLS

Parcels Post

Jonathan Bourne Jr., senator from Oregon, has introduced into the senate a bill (S. 2873) providing that no higher rate of postage shall be charged for the transmission of mail entirely within the United States or its possessions than is charged for the transmission of mail partly within and partly without the United States and its possessions. In supporting his measure, Mr. Bourne said in part:

"It may seem strange to members of the senate that there should be a possibility of legislation giving American citizens privileges in the United States mails between themselves equal with those enjoyed by residents of this country in transaction of business with residents of foreign countries. The facts are these: Within the United States the rate of postage on fourth-class matter is 16 cents a pound with a limit of 4 pounds. The United States is party to a treaty under which residents of twenty-nine foreign countries may send fourth-class matter through the United States at 12 cents a pound, with a limit of 11 pounds. In other words, a man may send an 11 pound package from San Francisco to Rome, Italy, at 12 cents a pound, but if he wishes to send the same articles to New York he must divide them into packages not to exceed 4 pounds each and pay 16 cents a pound. A Japanese residing in New York can send an 11-pound package to his friends in Tokio at 12 cents, but an American in New York can send only a 4-pound package from New York to Washington and must pay 16 cents a pound."

Good Roads

The second annual convention of the Colorado Good Roads conference association will be held in Pueblo the second week of January next and will be the most important conference ever held in the state. Plans for a state wide campaign of publicity in behalf of good roads promises to be the most extensive ever undertaken in this state. At the Pueblo convention speakers of note will be heard, and special attention will be paid to the construction of state highways.

The coming celebrations in California in 1915 in connection with the opening of the Panama canal will bring thousands of people to this state. A great number of these will be automobile enthusiasts who want to make the trip from coast to coast by way of Colorado. If by united effort a transcontinental road can be constructed across the state it will mean thousands of dollars to the people of Colorado. This is one of the important subjects to be discussed at Pueblo and a committee to investigate and report regarding these proposed routes has been named.

One of the most important factors in the good roads work is the formation of local associations, which are the means of bringing to completion good roads work in different localities of great value to the residents in those sections.

These organizations should also take advantage of recent laws passed in this state by which separate road and maintenance districts can be established by petition from local residents. In this manner the people of any one locality can therefore bring about the improvement of their local roads better than can the county commissioners.

HAD CHANGED HIS MIND.



Mrs. Benham—You used to say that you would give your life for me.
Benham—That was when I was sick and expected to die anyway.

Descriptive.
She wasn't very fat, you know.
She wasn't very slim.
But just the sort of girl, you know.
We like to teach to swim.

Knows All About Crowns.
Sunday School Teacher—If you are a good boy, Willie, you will go to heaven and have a gold crown on your head.
Willie—Not for mine, then. I had one of them things put on a tooth once.—Puck.

No Wonder.
Mrs. Henpeckke—My husband proposed to me thirteen times before I accepted him.
Mrs. Dashaway—I have often wondered what made him so superstitious.

GOD'S KINGDOM IS AT HAND

Messiah's Reign Will, However,
Be Introduced by a Great
Time of Trouble.

Address to International Bible
Students Convention.



PASTOR RUSSELL

Mt. Lake Park, Md., Sept. 10th.—Pastor Russell was the principal speaker today before the International Bible Students Association Convention which has been in session here for more than a week, and has been addressed by many able Bible scholars. Pastor Russell took for his text, Isaiah II, 2, but included in his discourse the remainder of the chapter.

He declared that in the symbolic language of the Bible, the Mountain of the Lord's House means the Kingdom of the Lord, ruled over by Messiah and His House, the Church. The promise of the text, that some day Messiah will reign over all the kingdoms of earth, the speaker believes will soon be realized. It is for this Kingdom that God's people have for years been praying, "Thy Kingdom come, Thy will be done on earth, as it is done in heaven."

None of the kingdoms of this world are Messiah's kingdoms, declared Pastor Russell. None of them bear the earmarks of Messiah's Kingdom, outlined in the Bible. They are the kingdoms of this world, ruled by the Prince of this world, "who now worketh in the hearts of the children of disobedience." Nevertheless, Messiah's Kingdom will be inaugurated; Satan's Empire or Mountain, deceiving mankind through ignorance and superstition, will be brought to an end. Satan will be bound for a thousand years while Messiah's Kingdom, equally invisible, will dominate the world, chasing away ignorance and superstition and filling the whole world with the knowledge of the glory of the Lord.

The Kingdom Israelitish.

The speaker declared that the Bible everywhere shows that Messiah's invisible Kingdom will be represented amongst mankind by princely characters of the Jewish race, who will be resurrected to human perfection for this very work. Instead of Abraham Isaac and Jacob and the Prophets being any longer the Fathers, they will be the children—the first-born children of Messiah, in the full perfection of human nature. The Church, the Bride of Christ, is not, declared the Pastor, Scripturally known as children of Messiah. In perfect accord is the text "One is your Father, even God;" and again, "The God and Father of our Lord Jesus Christ who hath begotten us" (1 Peter I, 3).

Crawling Into the Rocks.

Discussing on other features of the chapter, Pastor Russell called attention to the fact that the words declare a judgment of the nations. In the time of trouble which will then overthrow Society, financial, political, social and religious, the nations will be so chastened by war that thereafter "Their swords will be converted into plowshares and their spears into pruning hooks," and the study of war will be at an end. Pastor Russell surmised that this great time of trouble will result from anarchism, which he believes will invade the armies of the world and turn them against the very powers which organized and armed them.

All were cautioned to avoid, so far as possible, having any sympathy with the anarchistic spirit, in harmony with God's Message to His people, "Wait ye upon Me, saith the Lord." In other words, do not attempt by force to right present wrongs; rather submit and leave the entire matter in God's hands. The Prophet Isaiah, said the Pastor, calls attention to the idolatry of wealth—silver and gold—and indicates that such idolatry will entirely pass away in the great time of trouble with which Messiah's reign of righteousness will be inaugurated—"He must reign until He hath put all enemies under His feet." In the shakings of the great time of trouble, many people will be in perplexity, and will crawl into the caves and dens of the earth, and the clefts of the rocks. Pastor Russell quoted Revelation VI, 15-17. He interpreted the dens and caves and rocks to signify political and social fastnesses—Insurance and Combines. He declared that many are already in fear and are hiding themselves, as described in this Scripture, although the great storm has not yet broken, and will not break out in its severity for a few years yet—probably not before 1915.

The End Will Be Glorious.
In the end it will be seen that the Divine permission of the reign of sin and death in the earth, instead of being a blot upon Divine character and a demonstration of Divine unwisdom and incompetency, will reveal the great Creator to His subjects, his children, as nothing else could have done.

The speaker closed with an exhortation that his hearers remember the words of Jesus, "Watch ye, that ye may be accounted worthy to escape all these things coming upon the world, and to stand before the Son of Man."

Ever Stop to Think

That you could heat the entire house with the same amount of coal you are using for a few rooms. A furnace will solve the problem. Let us demonstrate this to you and quote our prices.
Our Heating Stoves and Ranges will please you.

The Ordway Trading Co.

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Do you carry fire insurance? You probably do, and if you don't you ought to. Very few men go without it. Why? Because they don't like to take a chance. What is the chance? In Massachusetts last year the fire loss was 29-100 of 1 per cent of the total valuation of all buildings. In other words, you have an even chance of being burned out once each 172 years.

If you have several parcels of real estate, widely distributed, there might be some excuse for carrying your own fire risk. But you have only one life. The expectation of life runs from 38 81 years at the age of 25 to 17.4 years at the age of 55, so that you can see for yourself the possibility of death within 40 years at best. Are you taking a chance on death without insurance? Did it ever occur to you that if your life is unprotected it is your wife and children who are taking the risk? You can't afford to insure yourself. An insurance company is dealing with average lives and can afford to. Let us carry YOUR risk.

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